



ASIAN COLLEGE OF JOURNALISM

## POSTGRADUATE JOURNALISM PROGRAMMES 2022-2023

### APPLICATION FORM

**Instructions** *Please ensure that all the items in the form are filled in. Please do not send any original documents or photocopies with this application. If admitted, you will be required to produce originals of the relevant documents. Please send TWO passport size photographs, affixing one of them in the space provided.*

administered by



**MEDIA DEVELOPMENT FOUNDATION**

Second Main Road, Taramani,  
Chennai 600 113 INDIA

Telephone: 91-44- 22542840/22542842 – 47

E-mail: [admissionacj@gmail.com](mailto:admissionacj@gmail.com)

Paste your photograph  
HERE

**1. Choose Application**

- Postgraduate Diploma in Integrated Multimedia Journalism
- Postgraduate Diploma in Business & Financial Journalism
- Both programmes

**2. NAME**

First \_\_\_\_\_

Middle \_\_\_\_\_

Last \_\_\_\_\_

**GENDER**

MALE

FEMALE

THIRD GENDER

**3. DATE OF BIRTH**

DD

MM

YY

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**4. ADDRESS FOR  
COMMUNICATION**

**5. LANDLINE**

\_\_\_\_\_

**MOBILE**

\_\_\_\_\_

**6. E-MAIL**

\_\_\_\_\_

7. NAME OF FATHER / GUARDIAN \_\_\_\_\_

8. OCCUPATION \_\_\_\_\_

9. HOME ADDRESS \_\_\_\_\_ OFFICE ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MOBILE \_\_\_\_\_ LANDLINE \_\_\_\_\_

E-MAIL \_\_\_\_\_ E-MAIL \_\_\_\_\_

10. MOTHER'S NAME \_\_\_\_\_

11. OCCUPATION \_\_\_\_\_

12. HOME ADDRESS \_\_\_\_\_ OFFICE ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MOBILE \_\_\_\_\_ LANDLINE \_\_\_\_\_

E-MAIL \_\_\_\_\_ E-MAIL \_\_\_\_\_

13. Annual family income from all sources: Rs \_\_\_\_\_  
(in words) \_\_\_\_\_  
\_\_\_\_\_

14. Do you intend to apply for full or partial scholarship?

(If yes, please attach proof of family income. For SC/ST scholarship please also attach the community certificate)

Yes

No

**15. EDUCATION** (Start with last College/ University attended)

Institution	Year	Subjects	Degree	Marks/Grades Obtained
High School	Year	CBSE, ICSE, Matriculation, Other	Marks Obtained	

**16. Other educational qualifications (computers, languages, cultural, music education, etc.)**

Institution	Year	Subject	Certificate	Award

**17. Academic distinctions / awards, if any:**

**18. Extracurricular interests, hobbies, sports, etc:**

**19. Work experience, if any (including part-time):**

Organisation	Year	Title	Responsibilities

**20. Name three leading media professionals and explain in a sentence or two, why they have impressed you:**

**21. Has any of your work been published/broadcast/podcast? If yes, specify:**

**22. Tell us in 100 words why you wish to be a journalist and why you think you will be good at it:**

**23. Will you need residential accommodation?**

Yes

No

(Residential accommodation for students in the programme on room sharing basis and food is available on the college campus or in the Residential Annexe)